**DEMOCRATS OF NAPA VALLEY**

**General Meeting Minutes**

**September 17, 2018**

**5:30 – 7:30 pm**

**Napa Women’s Club**

**218 Franklin Street, Napa**

**I.** **CALL TO ORDER AND INTRODUCTORY REMARKS**

**Susie Lee, Nevada’s 3rd Congressional Candidate skype call**

**Harley Rouda, CA District 48 Congressional Candidate Video (not available)**

**II. ADOPTION OF AGENDA (adopted unanimously)**

**III. APPROVE MINUTES OF LAST MEETING (August 20, 2018) (approved unanimously)**

**IV. TREASURER’S REPORT (See below)**

**V.** **NEW BUSINESS**

**VI.** **ANNOUNCEMENTS**

Next General Meeting: **Monday, October 15**, 5:30 pm Napa Women’s Club, ***Napa Valley:*** ***Impacts on Immigrants***

**October 1**, 5:30 pm DONV ExCom Meeting: – Las Palmas, 1730 Yajome St.

Volunteer Activation Meetings: \*Every Wednesday night through the election

When/Where: 5:30 pm @ 434 Montgomery Street, Napa

\***Sept. 19** mtg. Tech Training: Text Banking, Mobile Canvassing;

\***October 10** mtg. Pros and Cons of the Propositions w/ Sup. Diane Dillon

**September 22 Mobile Canvassing for Our Endorsed Candidates**

(434 Montgomery St at 9:30am-1pm)

**September 23 Jeff Dodd Canvass (**618 Madison Street at 9:30 am)

**September 29 Travel to Tracy Flip CA District 10**

**Get involved --** [**https://napavalleydems.org/take-action-events/**](https://napavalleydems.org/take-action-events/)

**October 13** Mike Thompson’s sponsored Bus to Reno – canvassing for Nevada US Senate candidate Jackie Rosen

**VII.** **SPEAKERS** **Climate Change: Electric Vehicles in Napa & Beyond**

**Gopal Shanker**, President of Récolte Energy

Electric Vehicle Transformation Plan for Napa County

**Alan Soule** of the North Bay Electric Auto Association

Around the World in 80 Days...in a Tesla

**VIII. ADJOURNMENT TO NEXT GENERAL MEETING**

October 15, 2018 5:30 Napa Women’s Club: ***Napa Valley:*** ***Impacts on Immigrants***

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Income** | **1/1/18-5/31/18** | **6/1/18-6/30/18** | **7/1/18-7/31/18** | **8/1/18-8/31/18** |
|  |  |  |  |  |
| Lobbyist Training | $680.00 | $0.00 | $0.00 | $0.00 |
| Memberships | $2,893.00 | $455.00 | $955.00 | $1,496.01 |
| Raffle | $139.00 | $0.00 | $0.00 | $0.00 |
|  |  |  |  |  |
| **Total Income** | **$3,712.00** | **$455.00** | **$955.00** | **$1,496.01** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| **Expenses** |  |  |  |  |
| Adjustment |  | (487.87) | 0.00 | 0.00 |
| Endorsements | ($356.06) | 0.00 | 0.00 | 0.00 |
| Fee's & Charges | ($435.80) | 0.00 | 0.00 | $0.00 |
| Gifts/Donations | ($250.00) | 0.00 | 0.00 | 0.00 |
| Meeting Expense | ($2,813.27) | 0.00 | 0.00 | (630.00) |
| Office Supplies | ($24.29) | 0.00 | 0.00 | 0.00 |
| Parade Registration | ($50.00) | 0.00 | 0.00 | 0.00 |
| Sponsorship | ($100.00) | 0.00 | 0.00 | 0.00 |
| Square Fee |  | 0.00 | 0.00 | ($3.95) |
| USPS | ($140.00) | 0.00 | 0.00 | 0.00 |
| Website | ($346.19) | 0.00 | 0.00 | 0.00 |
|  |  |  |  |  |
| **Total Expenses** | **($4,515.61)** | (487.87) | 0.00 | (633.95) |
|  |  |  |  |  |
| **Total Difference** | **($803.61)** | **($32.87)** | **$955.00** | **$862.06** |
|  |  |  |  |  |
|  |  |  |  |  |
| Checking |  |  |  | $8,890.13 |
| Savings |  |  |  | $3,235.56 |
|  |  |  |  |  |
|  |  |  |  |  |
| **Total Balance** |  |  |  | **$12,125.69** |